



SENIOR 4-H SCHOLARSHIP
Sponsored by the Hardin County 4-H Council

POLICY STATEMENTS

1. Scholarship applicants will be judged by an unbiased committee of three (3) plus be chaired by the 4-H extension agent acting as a non-voting member.
2. This scholarship is based on 4-H accomplishments.
3. Is offered to graduating seniors who are actively enrolled in the Hardin County 4-H program.
4. Payment of the \$500 scholarship will be made directly to the school upon verification of full-time enrollment. If recipient should drop-out and be eligible for a refund, said refund will be returned to the Hardin County 4-H Council. Good Intent Statement from student will be required.
5. This is a Higher Education Scholarship - not just college.
6. In the event the judges feel we do not have a qualified applicant in any given year, a scholarship will not be awarded for that year.
7. An applicant may receive this scholarship for only one year.
8. Applications is to be submitted to the Extension Office to the Extension Office by May 5. Recipient will be recognized at the annual awards banquet.
9. Applicant must be willing to come in for an interview upon request.
10. Recipient must enter a college, university or vocational-technical school as a beginning freshman, not later than the fall semester of the current year; however, pending circumstances beyond their control such as serious illness or injury, the recipient will be allowed to enter the upcoming spring semester of the selected school.
11. Judges will have available an alternate recipient (which will not be announced). If the named recipient chooses not to attend a higher education institute, the scholarship will be awarded to the alternate.
12. Application must be typed.
13. Recipients must meet the minimum requirements for entrance into the educational institution for which they have applied.

**HARDIN COUNTY 4-H COUNCIL
SCHOLARSHIP APPLICATION**

Biographical Information:

Name: _____ Social Security #: _____

Telephone: _____ Birthdate: _____ Age: _____ Sex: _____

Address: _____

City: _____ State: _____ Zip: _____

Name of Parent or Legal Guardian: _____

Name of School Currently Attending: _____

List Current High School GPA: _____ School's Phone: _____

What College, University or Vocational-Technical School do you plan to attend?

Name of Institution: _____

Address: _____

City: _____ State: _____ Zip: _____

Describe why you are interested in seeking higher education and describe the career field of study you plan to follow:

I personally have prepared this report and certify that it accurately reflects my work in the county 4-H program.

Signature of 4-H Member

Parent or Guardian

II. Experience in 4-H Leadership

A. List any elected or appointed leadership responsibilities such as 4-H Offices and committees.

| <u>Year(s):</u> | <u>Office/Committee:</u> | <u>Responsibility:</u> | <u>Level (County,Area, State):</u> |
|-----------------|--------------------------|------------------------|------------------------------------|
| Example: 1996 | President | Preside at Meetings | County |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
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| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

B. List Other Experiences in 4-H Leadership, Citizenship and Community Service.

| <u>Year(s):</u> | <u>Activity:</u> | <u>What Was Done:</u> | |
|-----------------|------------------|-----------------------|-------|
| Example: 1997 | 4-H Campus | Teen Counselor | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

IV. Other Major 4-H Awards Received

A. List any elected or appointed leadership responsibilities such as 4-H Offices and committees.

| <u>Year:</u> | <u>Type of Award:</u> | <u>Level (s)(County,Area, State):</u> | |
|---------------|-----------------------|---------------------------------------|-------|
| Example: 1996 | Bronze Honors | State | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

V. Citizenship/Leadership Experience

Please write a brief description of any citizenship, leadership or community service activities you are involved in other than 4-H.

VI. Write a short paragraph on how 4-H has influenced your life.

VII. Letter of Recommendation – Please attach a personal letter of recommendation from a non-family member who has known you for a long period of time.