

HANSELL G. PILE, SR. MEMORIAL SCHOLARSHIP

APPLICATION for COLLEGE STUDENTS

SPONSORED BY:

HARDIN COUNTY CATTLEMEN'S ASSOCIATION

SCHOLARSHIP APPLICANTS MUST MEET THE FOLLOWING CRITERIA.

1. The applicant or a member of applicant's family is involved in production agriculture or agri-business.
2. The applicant must be attending college with at least a B average and/or a GPA of 2.8, and continue to attend college, university or technical school, pursuing a career in agriculture or an agricultural related industry is preferred.
3. Recipient must enter a college, university or technical school in Kentucky, no later than the fall semester of 2017, unless circumstances beyond the applicant's control, such as serious illness or injury, prevent doing so. In such cases recipient must enter college, university or technical school by the spring semester 2018.
4. APPLICATIONS SHOULD BE DELIVERED or MAILED TO THE HARDIN COUNTY EXTENSION OFFICE, ATTN: JESSICA, 201 PETERSON DRIVE, ELIZABETHTOWN, KY 42701. MUST BE POSTMARKED BY APRIL 29, 2017
5. A letter of recommendation from two sources must accompany this application. (Professor, Student Advisor, Minister, part-time employer, etc.)
6. The scholarship winner is requested to notify the Hardin County Cooperative Extension Office of his or her decision not to enter a college, university or technical school by August 1, 2017.
7. All information except letters of recommendation should be typed.
8. A recent picture of the applicant is to be submitted with this application for the purposes of publication if applicant is selected as the scholarship winner.
9. Must submit a college transcript.
10. Scholarship/postmark deadline is April 29, 2017.
11. Scholarship winner will give a brief report at the annual Cattleman's Association Meeting usually held in December
12. Applicant must be a member of HCCA or KJCA to be eligible. DUES MUST BE PAID BY APPLICATION DEADLINE. Dues are \$30 for a single, \$45 for a couple or \$10 for KJCA Membership.

JUDGING INFORMATION:

100 TOTAL POINTS, 65 POINTS MINIMUM AWARD

NEED	30 Points	
ACADEMICS	20 Points	(\$500 for Fall Semester/\$500 for Spring Semester)
FARM RELATED ACTIVITY	15 Points	will be paid to University, Technical School in Kentucky
SCHOOL ACTIVITIES	10 Points	of your choice with valid transcript.
RECOMMENDATIONS	5 Points	
NEATNESS	5 Points	
SINCERITY	5 Points	
MEMBERSHIP-Parent/Student	10 Points	
NON-AGRICULTURE MAJOR	- 5 Points	

There will be no discrimination based on sex, age, race, national origin, religion or disability.
All information given will be strictly confidential.

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BIOGRAPHICAL INFORMATION

Name: _____

Birth Date: _____ Age: _____ Sex: _____

Telephone Number: _____ County: _____

Address: _____ City: _____ Zip: _____

Mother's Name: _____

Father's Name: _____

Father's Occupation: _____ Mother's Occupation: _____

Household Income: < \$25,000 _____ \$25,001-\$50,000 _____ \$50,001-\$75,000 _____ >\$75,001 _____

College, University or Technical School Currently Attending: _____

Address: _____

Phone Number: _____

What College, University or Technical School do you plan to attend next year?

Name: _____

Field of study or major: _____

What degree do you plan to earn? _____

Give the following information on brothers and sisters:

NAME	AGE	GRADE	SCHOOL
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

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ATTACH ONE ADDITIONAL SHEET IF NECESSARY TO ANSWER THE FOLLOWING QUESTIONS.

What school activities have you been involved with this year? List any special awards.

What agriculture related activities have you been involved with during the past year?

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Write a brief statement explaining why you need this scholarship.

The information contained in this application is correct to the best of my knowledge.

(Signature of Applicant)

(Signature of Parent)