

WAYNE G. OVERALL, JR., MEMORIAL SCHOLARSHIP

APPLICATION for HIGH SCHOOL SENIORS

SPONSORED BY:

HARDIN COUNTY CATTLEMEN'S ASSOCIATION

SCHOLARSHIP APPLICANTS MUST MEET THE FOLLOWING CRITERIA.

1. The applicant or a member of applicant's family is involved in production agriculture or agri-business.
2. The applicant must be a senior in high school with at least a B average and/or a GPA of 2.8, and planning to attend college, university or technical school after graduation from high school, pursuing, but not limited to, a career in agriculture or an agricultural related industry, points will be deducted if not pursuing an ag major (see below).
3. Recipient must enter college, university or technical school in Kentucky as a beginning freshman, no later than the fall semester of 2017 unless circumstances beyond the applicant's control, such as serious illness or injury, prevent doing so. In such cases recipient must enter college, university or technical school by the spring semester 2018.
4. APPLICATIONS SHOULD BE DELIVERED or MAILED TO THE HARDIN COUNTY EXTENSION OFFICE, ATTN: JESSICA, 201 PETERSON DRIVE, ELIZABETHTOWN, KY 42701. MUST BE POSTMARKED BY APRIL 29, 2017
5. A letter of recommendation from two sources must accompany this application. (School principal, Minister, part-time employer, etc.)
6. The scholarship winner is requested to notify the Hardin County Cooperative Extension Office of his or her decision not to enter a college, university or technical school by August 1, 2017.
7. All information except letters of recommendation should be typed.
8. A recent picture of the applicant is to be submitted with this application for the purposes of publication if applicant is selected as the scholarship winner.
9. Must submit a high school transcript.
10. Scholarship/postmark deadline is APRIL 29, 2017.
11. Scholarship winner will give a brief report at the annual Cattleman's Association Meeting usually held in December.
12. Applicant must be a member of HCCA or KJCA to be eligible. DUES MUST BE PAID BY APPLICATION DEADLINE. Dues are \$30 for a single, \$45 for a couple or \$10 for KJCA Membership.

<u>JUDGING INFORMATION:</u>	<u>100 TOTAL POINTS, 65 POINTS MINIMUM</u>	<u>AWARD</u>
NEED	30 Points	
ACADEMICS	20 Points	(\$500 for Fall Semester/\$500 for Spring Semester)
FARM RELATED ACTIVITY	15 Points	will be paid to University, Technical School in Kentucky
SCHOOL ACTIVITIES	10 Points	of your choice with valid transcript.
RECOMMENDATIONS	5 Points	
NEATNESS	5 Points	
SINCERITY	5 Points	
MEMBERSHIP-Student	10 Points	
NON-AGRICULTURE MAJOR	- 5 Points	

There will be no discrimination based on sex, age, race, national origin, religion or disability.

All information given will be strictly confidential.

BIOGRAPHICAL INFORMATION

Name: _____

Birth Date: _____ Age: _____ Sex: _____

Telephone Number: _____ County: _____

Address: _____ City: _____ Zip: _____

Mother's Name: _____

Father's Name: _____

Father's Occupation: _____ Mother's Occupation: _____

Household Income: < \$25,000 _____ \$25,001-\$50,000 _____ \$50,001-\$75,000 _____ >\$75,001 _____

School Currently Attending: _____

Address: _____

School's Phone Number: _____

What College, University or Technical School do you plan to attend next year?

Name: _____

Field of study or major: _____

What degree do you plan to earn? _____

Give the following information on brothers and sisters:

NAME	AGE	GRADE	SCHOOL
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACH ONE ADDITIONAL SHEET IF NECESSARY TO ANSWER THE FOLLOWING QUESTIONS.

What school activities have you been involved with this year? List any special awards. (Or give an overall view of your four high school years.)

What agriculture related activities have you been involved with during your high school career?

Write a brief statement explaining why you need this scholarship.

The information contained in this application is correct to the best of my knowledge.

(Signature of Applicant)

(Signature of Parent)

SCHOOL OFFICIAL SECTION

GRADUATING CLASS SIZE: _____

RANK IN CLASS: _____

GRADE POINT AVERAGE: _____

ACT TEST SCORES:

ENGLISH MATH SCIENCE REASONING READING COMP COMP PERCENTILE

This student is in good standing in this educational institution.

(Signature of School Principal)

COUNSELOR'S COMMENTS:

Has this student received any other scholarship or will he/she receive a scholarship from any other source? If so, name the scholarships and give the amount:

(Signature of Guidance Counselor)