Hardin County 2022- 2023 4-H Enrollment Form

4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

4-H Youth Development

The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance). Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

Form Updated: August 2022

ineligible to participate in 4-H activities. Plea	se print in blue or black ink to allow for photocopying. Form Updated: August 2022	
Name:	County/Area:	
Preferred Name:		
Address:	Birth Date: Age:	
City:	State: Zip: Grade:	
	Email:	
Gender: □Female □Male		
Residence: □Farm □Town < 10,000 o	r Rural Non-Farm ☐Town/City/Suburb 10,000-50,000 ☐City/Suburb >50,000 ☐City—Central >50,000	
	pplicable): ☐American Indian ☐Asian ☐Black ☐Hispanic ☐Non-Hispanic ☐Native Hawaiian or Pacific	
	Not Listed: T-Shirt Size:	
Parent/Guardian 1:	Phone number:	
Email:		
	Phone number:	
Email:		
Emergency Centest #1	Dhone DHDWDC.	
	Phone UHUWUC:	
Email:	Phone □H□W□C:	
	Friorie arrawac.	
Email:		
Is any member of your family a current o	r former member of the United States Military or National Guard? Yes No	
	Health History	
Does the participant have, or at any time h	as had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number	
	ditional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.	
Yes	No	
1) Asthma	Please explain any "yes" responses:	
2) Bronchitis		
3) Convulsions		
4) Diabetes		
5) Ear Infection	Please evaluin any restrictions (dietary, physical, etc.):	
7) Heart Condition	Please explain any restrictions (dietary, physical, etc):	
8) Headaches	Please explain any restrictions (dietary, physical, etc).	
9) Hypoglycemia		
10)Serious Allergy to Insects 🖳		
11)Serious Allergy to Nuts	The following over the counter medications may be administered to my child without contacting me:	
12)Serious Allergy to Gluten	Antihistamine Pill Antacid Ibuprofen (Advil) Hydrocortisone Cream	
13)Serious Allergy to Dairy	And Instanting The In	
15)Other Conditions	Acetaminophen (Tylenol) Decongestant Dramamine Polysporin (topical antibiotic)	
16)Drug Allergy (please explain)		
17)Food Allergy (please explain)	List any conditions requiring medication:	
(18)Other Allergy (please explain)		
Name of Family Dantage	Donto de Dhomas	
	Doctor's Phone:	
. , ,	Policy#:	
Name of Policy Holder/Relationship to	Participant: MemberID:	
>	Medical Treatment	
All information provided on this form is corre	t and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby	
	de routine health care, administer prescription and over the counter medications as noted and seek emergency medica	
	of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency,	
	to the attending physician to secure and administer treatment, including hospitalization.	
SIGNATURE OF PARENT/GUARDIAN:_	DATE:	
Publicity Release		
Thereby we set the ATI was a second that the		
	Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings sation for use in promotion, advertising, educational publications or online content.	
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SIGNATURE OF /GUARDIAN:	NO I do not permit	

2022-2023 Hardin County 4-H ENROLLMENT FORM

Sue Ann McCandless

County Extension Agent for 4-H Youth Development **Stephanie Meredith**

County 4-H Program Assistant

4-H CLUB INTEREST

Placing a check by a club only indicates your *interest* in the club. To become a member of a club, you must attend a club meeting.

CLUBS:			
☐ Cloverbuds (ages 5-8)	☐ Rabbit & Poultry Club		
Livestock Club	Shooting Sports		
Paws Dog Club	☐Teen Club (8-12 grades)		
☐ Homeschool	☐ Trailblazers Horse		
PROJECTS: Animal Science — ☐ Country Ham			
Natural Resources –			
☐ Beekeeping			
☐ Environment			
☐ Forestry			
☐ Gardening			
Family & Consumer Science	<u>-</u>		
Babysitting			
☐ Foods & Nutrition			
☐ Sewing			
<u>Other – </u>			
☐ Arts & Crafts			
☐ Citizenship			
☐ Photography			
☐ Robotics			
☐ Wood Science			
ACTIVITES:			
☐ 4-H Camp			
☐ Poetry Contest			
☐ Poster Contest			
☐ Speech & Demonstrations			
☐ Talent Show			
Please return completed form to:			
Hardin Co	•		
111 Opportunity Way			
Elizabethtow			
Phone: (270)) 765-4121		

Email: sue.ann.mccandless@uky.edu



4-H Youth Development CODE OF CONDUCT FORM

(NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES, & EVENTS:

- Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate dress. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- The possession and use of alcoholic beverages, tobacco products, and/or drugs (except for medications prescribed to the participant by a licensed physician) are strictly prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
- Setting off fire alarms, tampering with fire extinguishing and other emergency equipment are strictly prohibited.
- Gambling of any type is strictly prohibited.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment
 of others or destruction of property shall not be tolerated. Bullying and
 harassment can include the use of social media.
- Display of overly affectionate or inappropriate attention between participants is strictly prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, & EVENTS, THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
- No member or volunteer may leave the grounds without the permission of the
 conference director or adult in charge. An adult shall accompany a 4-H member
 any time he/she leave the grounds. Adults shall notify another adult in the
 delegation before leaving the grounds.
- At overnight events, only Conference participants may be in sleeping areas.
 Lounges or common areas may be used only for working committees and social activities.
- Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty, including, but not limited to, the following:

- Sent home from the activity or event at his or her own expense
- Barred from participation from future 4-H events
- · Assessed the cost of damages for destruction of property
- Released to nearest law enforcement authority

 Termination of 4-H membership 	
(Print Name) onduct and agree to abide by its rules. I und ode of Conduct will result in any or all of the	erstand that infraction of this
hild Signature:	
arent/Guardian:	
ate:	County: Hardin

of