

Hardin County 4-H



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



NEWSLETTER



APRIL 2023

Cooperative Extension Service
Hardin County
111 Opportunity Way
Elizabethtown, KY 42701
(270) 765-4121
Fax: (270) 769-0426
hardin.ca.uky.edu

SPEECH & DEMONSTRATIONS



Now is the time to begin working on speeches and/or demonstrations for the 2023 Hardin County Speech & Demonstrations Contest.

You must pre-register by Monday, April 10th by calling the Extension Office at (270) 765-4121 with NAME, TITLE OF SPEECH/DEMO, and DATE OF BIRTH. No late registrations will be accepted. To receive a copy of the complete rules, stop by the Extension Office at 111 Opportunity Way in Elizabethtown.



Monday, April 17th
5:00 - 7:00 p.m.



For more information contact:
Sue Ann McCandless
sue.ann.mccandless@uky.edu

CALL TODAY TO RESERVE YOUR
SPEECH/DEMONSTRATION TIME!!!
(270) 765-4121



SAVE THE DATE

APRIL
10-14

4-H SPRING BREAK
Spots are limited! Register today! Information is listed in this newsletter.

APRIL
18

HARDIN CO 4-H COUNCIL
Hardin Co Extension Office - 6:00 p.m.

APRIL
28

4-H COUNCIL SCHOLARSHIP
Application Deadline April 28

JUNE / JULY
30-2

4-H CLOVERBUD CAMP
Deadline to register - May 17th

JULY
10-15

HARDIN COUNTY FAIR
Entries will be accepted on JULY 7 - 10:00 a.m. - 2:00 p.m.

JULY
15

4-H 5K
Hardin Co Fairgrounds - 7:30 a.m.

JULY
17-21

4-H SUMMER CAMP
Deadline to register - May 15th

AUGUST
17-27

KENTUCKY STATE FAIR
Be watching for registration deadlines.

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



ATTENTION 4-H COUNTRY HAM PARTICIPANTS

REGISTER TODAY!



I hope you have already been working on your speech for the upcoming contest, if not, now is the time! All country ham participants are required to participate in the speech contest.

THE TOPICS FOR 2023 ARE:

JUNIORS (birth year 2009-2013) - *"Discuss the history of country ham"*

SENIORS (birth year 2004 - 2008) - *"Discuss the pests that infest country hams and how to control them"*

This is an opportunity for 4-Hers to describe personal experiences and what they have learned from the project. Granted, the topics may be broad, this will allow for speeches to be more personal.

The time requirement for speeches is 3 to 5 minutes. You need to time your speech to make sure it meets the guidelines. Once you reach the state level contest, if minimum time requirements are not met, you will be disqualified.



For ages 9-14!

Registration forms available at the
Hardin County Extension Office.

KENTUCKY 4-H PRESENTS SUMMER CAMP 2023 TIME WARP

JULY 17-21, 2023

West Kentucky 4-H Camp
Dawson Springs, KY

**NEW LOWER
PRICE**

\$175
Registration
Fee

**CAMPER REGISTRATION FORMS
ALONG WITH \$100 DEPOSIT DUE:**
MAY 15, 2023

**PAYMENT PLANS AVAILABLE
(TOTAL BALANCE DUE BY JUNE 2)**
Limited Scholarships are available.
Scholarship Applications due
April 3, 2023.

TEEN LEADERS NEEDED!
Teen Leader Applications Due
APRIL 3, 2023
MUST BE AGES 15-17 TO APPLY.
CIT'S \$175 / TEEN LEADERS - \$100

**LIMITED SPOTS REMAINING
FIRST COME - FIRST SERVE BASIS
NO REFUNDS AFTER MAY 1.**



College of Agriculture,
Food and Environment
Cooperative Extension Service

WEST KY CLOVERBUD CAMP

June 30 - July 2, 2023

DAWSON SPRINGS, KY

\$135 CLOVERBUD (5-8 YRS OLD)

\$125 ADULTS/TEENS (16 & OLDER)

CLASSES:

COOKING
CANOEING
CRAFTS
FISHING

LOW ROPES
NATURE
RECREATION
SWIMMING

**REGISTER AT THE HARDIN COUNTY EXTENSION OFFICE BY
WEDNESDAY, MAY 17, 2023**

**ADULT(S) MUST HAVE A BACKGROUND CHECK WITH COUNTY
EXTENSION OFFICE**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



4-H
BEE ESSAY
CONTEST

Information for the 4-H Bee Essay Contest is available online at <https://preservationofhoneybees.org/essays> or scan the code.

Please see the website for competition rules and essay requirements.

The 2023 essay topic is the "Importance of Beeswax".

County submissions should be submitted by email to Dr. Webster at thomas.webster@kysu.edu by April 3.



4-H TARGET MASTERS

SAFETY MEETING
MANDATORY

APRIL 6, 2023

6:00 P.M.

Hardin County Extension Office



ARCHERY - RIFLE - SHOT GUN
 CONTACT LEANN DAVIDSON - leann davidson22@gmail.com

UK

You're invited to a
4-H Spring Break

- *Monday 4/10 Find the Light-* Build a maze for your green bean plant and learn about phototropism
- *Tuesday 4/11 Kentucky Wildflowers-* Use different media to paint native wildflowers using tar paper
- *Wednesday 4/12 Bakers in Action-* Learn how to bake oatmeal muffins, eat a snack, take home a recipe
- *Thursday 4/13- Friendly Neighbors-* Take home a unique birdhouse with your artist touch, lots of designs to choose
- Friday 4/14 Meet the Baby Peeps-* Learn about incubation, embryology, and meet live chicks (should be ready to hatch this day)

To register call (270) 765-4121
Location: Hardin Co Extension Office
Who: Youth Ages 9-18 (spots limited)
Time: 4-5:30 pm except Thurs. 1-3 pm
*** Can qualify as County Fair entries**

UK University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

W5/W6 Area
4-H Teens
May Networking Event

MAY 16
10:00-12:00 CT
11:00-1:00 ET

ICE SKATING AT EDGE ICE CENTER
IN OWENSBORO
COST: \$10

(bring money for lunch at the concession stand)

FAIR PROJECT:
SEE IT, DO IT, TEACH IT

Swing by the Daviess County Extension Office afterwards to learn how to make these fair projects.

KENTUCKY

4-H TEEN CONFERENCE

JUNE 13-16
2023
AT UNIVERSITY
OF
KENTUCKY



EDUCATIONAL
MAJORS
&
LEADERSHIP
MINORS

COMMUNITY
SERVICE

- CLOVERFEST DANCE
- FASHION REVIEW
- PERFORMING ARTS SHOWCASE

Join us for Kentucky 4-H Teen Conference June 13-16 at the University of Kentucky!

- Any youth 9th-12th grade
- Experience college life by living on campus, attending educational majors based on your interests.
- Complete a leadership minor, community service project, attend Cloverfest, Fashion Revue, Performing Arts Showcase, and make new friends across Kentucky.
- **Registration Fee is \$200.** Applications coming soon! #celebrateky4h

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties Cooperating.
LEXINGTON, KY 40546

Disabilities accommodated with prior notification.

SAVE THE DATE

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
 4-H Youth Development

Bluegrass 4-H Horse Camp April 27-30 - Central KY Ag Expo

Riding Styles:
Western Pleasure,
Ranch, Speed, Mini,
Hunter, WRM, &
Horseless



NEON RODEO

Registration fee: \$100/Youth \$25/ Adult
Arrival Thursday pm / Sunday - Horse Show/Clinic
Nightly activities: Bonfire & Glowsticks, Parade of Counties, &
Stall Decorating Contest
Classes: Safety, Nutrition, Riding, Feeding, BCS
Full Schedule to be announced later Ages: 9- 18



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties Cooperating.
LEXINGTON, KY 40546



Important information for livestock exhibitors and families



Exhibitor will order their own tags and complete their own validation forms:
kystatefair.org/participate/submit-dna/

Important Dates:

FEBRUARY 1, 2023- Market Cattle Tag Order form opens

MARCH 3, 2023 – Market Cattle Co- Tagging request deadline This only applies to exhibitors who are NOT siblings and are completing the Co Tagging Waiver Form

March 10, 2023 – Market Cattle Tag Order Deadline

March 24, 2023 – Market Cattle Validation Form Deadline

March 24, 2023 – Market Cattle DNA envelopes must be in-hand of the Kentucky State Fair by end of business day 3/24/2023 OR postmarked 3/24/2023. **NO EXCEPTIONS.**

APRIL 1, 2023 – Market Lamb, Goat, Hog Tag Order Form Opens

MAY May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline. This only applies to exhibitors who are NOT siblings and are completing the Co Tagging Waiver Form

May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline

May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline

May 24, 2023 – Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR postmarked by 5/24/2023. **NO EXCEPTION.**

Contact Jocelyn Kemp
jocelyn.kemp@uky.edu





Hardin County
4-H Council

SCHOLARSHIP 2023 APPLICATION

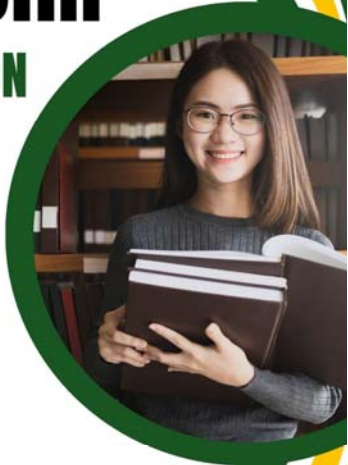
The Hardin County 4-H Council will award two (2) scholarships to Hardin County 4-H members who are graduating High School seniors seeking postsecondary education (i.e. technical, vocational, junior college) for the current year.

Application Deadline:
April 28, 2023

FOR MORE INFORMATION OR
FOR AN APPLICATION CONTACT:

☎ 270-765-4121

📍 Hardin County Extension Office
111 Opportunity Way
Elizabethtown, KY 42701



ATTENTION!



GRADUATING SENIORS!!!

KENTUCKY FARM BUREAU  BIG ON COMMITMENT.

*Institute for Future Agricultural
Leaders Program*

IFAL



June 11-15, 2023

June 25-29, 2023

Murray State University

University of Kentucky

Kentucky Farm Bureau has invested in our state's youth for thirty-six years through the Institute for Future Agricultural Leaders (IFAL) Program. IFAL is a unique five-day summer leadership conference that exposes students to college life and explores different fields of study for careers in agriculture. IFAL allows high school juniors to choose between separate conferences at two of Kentucky's premier universities. This year's IFAL conferences will be held June 11-15, 2023, at Murray State University in Murray and June 25-29, 2023, at the University of Kentucky in Lexington.

The IFAL program helps students become familiar with Farm Bureau, promote agricultural-related career choices, provide leadership development opportunities, and promote each participating university. Additional information about the program is online at kyfb.com/IFAL.



Support a 4-H Club at their fundraiser!

The Kentucky Alpaca Association presents:
The 2nd Annual Alpaca Spring Fling



ALPACA SPRING FLING
SAT. APRIL 22, 2023

HARDIN COUNTY FAIRGROUNDS
(5617 S Dixie Hwy, Glendale, KY)

10am to 3:30pm EST | FREE ADMISSION & PARKING
www.kentuckyalpacaassociation.org | (502)-370-6426

ALPACAS | SELFIES | FIBER DEMOS | MINI SEMINARS | DOOR PRIZES



Meet Alpaca owners from 11 Kentucky Farms

Take Selfies with Alpacas

Learn about Fiber & the Amazing Products made from Alpaca

Learn how to Care for Alpacas

Register for Door Prizes at the event

Hardin County 4H food for purchase (fundaiser)

Event is outdoors under cover (No pets please)

FREE ADMISSION & FREE PARKING

www.KentuckyAlpacaAssociation.org

For more Info: Call 502-370-6426 or Email Info@KentuckyAlpacaAssociation.org





University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



**EXPEDITONS
AFIELD**

ATTENTION MILITARY FAMILIES!!! We have great news to share!! This year t 3 camps in June and July!! Our KY MTAC registration will open on Friday April 21 at Noon (EST). Military parents (service member or spouse) and their teenage children (ages 13-19) are invited to attend exciting adventure camps together. Everything, including equipment, lodging, food and transportation allowances, is included! These camps are not only fun, they offer an incredible opportunity for military parents and their teens to reconnect and make memories that will last a lifetime!

*There is a \$50 registration fee for each participant that will only need to be paid if admitted to a camp (includes a t-shirt and water bottle). Aside from this, the camp is completely free to all military family members.

All details and registration information can be found on our webpage at: <https://fcs-hes.ca.uky.edu/MTAC>

*For other MTAC camps (youth only) visit: <https://extension.purdue.edu/4-H/get-involved/military-teen-adventure-camps/index.html>

NANTAHALA RIVER-TO-RIDGE ADVENTURE

JUNE 9-12, 2023

Do you have what it takes to survive the river rapids of the Nantahala?
Join us for a camp that is sure to get your adrenaline pumping!

This camp is for those who are ready to put in work on a 2 Day Back to Back whitewater rafting adventure. Participants put in work as a team, with other military parents and teens as they experience the Nantahala River gorge with the River-to-Ridge adventure to top off the 2 day rafting with a beautiful zip lining and canopy tour!

4 Days, 2 Rivers, 1 awesome camp. with plenty of fun in store, this is a camp you don't want to miss, so get ready and buckle up for the ride! This camp is for a military parent (service member or spouse) and their teen children ages 13-19. Families are welcome from any state and branch of the military (including Active, Guard, Reserve, and Veteran).



To register your family please visit:
<https://fcs-hes.ca.uky.edu/MTAC>

Contact: tcatki2@uky.edu or call 859-218-1546



RED RIVER GORGE VERTICAL EXPERIENCE

JUNE 23-26, 2023

What is the **BEST** way to spend a summer weekend in Kentucky? On a **FREE** wilderness adventure in the **WORLD FAMOUS** Red River Gorge!

Join us for an action-packed rock climbing and rappelling experience. Race at speeds up to 55 MPH soaring 300 feet over the Gorge on the zipline tour. No experience or equipment is needed! Our guides provide everything you need. Gather with good food, parents and peers for campfire programs at night.

This camp is for a military parent (service member or spouse) and their teen children ages 13-19. Families are welcome from any state and branch of the military (including Active, Guard, Reserve and Veteran). Meet other military teens, reconnect and build teamwork skills with your parent, and participate in a once-in-a-lifetime adventure!

To register your family please visit:
<https://fcs-hes.ca.uky.edu/MTAC>

Contact: tcatki2@uky.edu or call 859-218-1546



OCOEE WHITE WATER RAFTING AND OUTDOOR ADVENTURE

JULY 14-17, 2023

Ready for the experience of a lifetime?
This **FREE**, 4-day high-adventure experience will provide a variety of exciting challenges in the great outdoors of Tennessee!

Work as a team with other military parents and teens as you experience whitewater rafting, rock climbing, and more! Gather with good food, parents and peers for campfire programs at night. This camp is for a military parent and their teenage children ages 13-19. Families are welcome from any state and branch of the military. Meet other military teens, reconnect, and build teamwork skills with your parent, and participate in a once-in-a-lifetime adventure!



To register your family please visit:
<https://fcs-hes.ca.uky.edu/MTAC>

Contact: tcatki2@uky.edu or call 859-218-1546

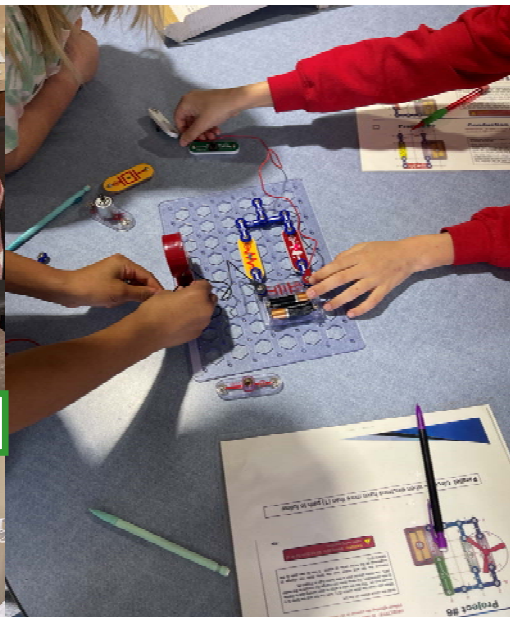
Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



4-H BEGINNER & ADVANCED SEWING

SNAP CIRCUITS - HEARTLAND ELEM.



4-H COOKING



REALITY STORE - WEST HARDIN



4-H TEEN SUMMITT



WASHINGTON COUNTY LIVESTOCK JUDGING

JUNIOR JUDGING RESULTS

- Beef - 4th Karissa Street
- Beef - 10th Theron Street
- Sheep 4th Theron Street
- Goats 1st Theron Street
- Junior Overall 10th Theron Street

SENIOR JUDGING RESULTS

- Ady Mae Williams -
- Beef - 3rd/ Sheep -10th/Swine-10th
- Oral Reasons -4th/Senior Overall 10th



4-H A CAPITAL EXPERIENCE



HARDIN CO AG TAG



BROCCOLI CHEDDAR BISCUITS

Servings: Makes 20 servings Serving Size: 1 biscuit
Recipe Cost: \$5.43 Cost per Serving: \$0.27

Ingredients:

- 1 cup broccoli florets, chopped
- 1 carrot, grated
- 2 cups all-purpose flour, divided
- 2 teaspoons baking powder
- 1 teaspoon salt
- 1 cup buttermilk
- ½ cup vegetable oil
- ¾ cup shredded cheddar cheese

Directions:

1. Preheat oven to 400 degrees F.
2. Place chopped broccoli and grated carrot in a medium bowl. Toss with ¼ cup of flour and set aside.
3. In a large bowl, stir together remaining (1 ¾ cups) flour, baking powder and salt.
4. Add buttermilk and vegetable oil into flour mixture and stir until just combined, being careful not to overmix.
5. Fold in vegetable mixture and cheese into flour mixture. In the bowl, knead two or three times until a dough ball is formed.
6. Transfer dough to a lightly floured surface. Pat the dough into an inch thickness. Using a cookie cutter or glass (2 inches in diameter), cut dough into rounds.
7. Arrange biscuits on a baking sheet. Bake 12 minutes or until golden.

Source: Katie Shultz, Extension Specialist, University of Kentucky Cooperative Extension Service.

130 calories; 8g total fat; 2g saturated fat; 0g trans fat; 5mg cholesterol; 240mg sodium; 12g carbohydrate; 1g fiber; 1g sugar; 0g added sugar; 3g protein; 0% Daily Value of vitamin D; 6% Daily Value of calcium; 6% Daily Value of iron; 2% Daily Value of potassium.

HEALTH BULLETIN



APRIL 2023

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: <http://fcs-hes.ca.uky.edu/contact/health-bulletins>

HARDIN COUNTY
Extension Office
111 Opportunity Way
Elizabethtown, KY 42701
(270) 755-4121

THIS MONTH'S TOPIC: ASK YOUR DOCTOR QUESTIONS

You may or may not enjoy going to visit the doctor. But it is important to go to the doctor when you are sick and need medicine to feel better. It's even important when you are well, to keep you healthy.

When you go to the doctor, it may feel like the grown-ups do all of the talking. It is important for nurses and doctors to ask you and your parent questions about your health, so that they can help you. It is also important for your parent or caregiver to explain their concerns about your health.

Continued on the next page →



Your yearly physical or well-being exam is a good chance to ask questions that you have about your body and your health.

→ Continued from the previous page

You are an important part of the team, too. As you get older, it is important for you to understand what your doctor is saying. You should also know how to keep you feeling good and growing. That starts by answering the questions that your doctors or nurses have about you. You also need to ask them questions.

Before going to a health-care appointment, ask your parent or caregiver why you are going. You can brainstorm with your parent about questions that you want to ask the doctor while you are there.

Things you can ask your doctor about during your appointment:

- Ask them to explain words you don't understand.
- Ask them to explain any exam or procedure they are going to do before they do it.
- Ask them why an exam, procedure, or treatment is needed, or what it will help.

Your yearly physical or well-being exam is a good chance to ask more general questions that you have about your body and your health.

Me going to the doctor is like YOU going to the vet, only there's less BARKING & NO DOG TREATS



any questions for me?
Yeah... Do you mind warming up your stethoscope before we get started?



You could ask about things like:

- Eating healthy foods,
- Getting exercise, or
- How to take care of your body as you are getting older.

Remember, your doctor is a person you should feel comfortable with and be able to talk to. You may want to practice the questions you have with your parents ahead of your appointment if you feel nervous. Your parents can also help support you by telling your doctor that you have a couple of questions for them that you want to ask, to open the conversation.

REFERENCES:
https://www.cdc.gov/od/odderainry/pdf/how_talk_to_doctor.pdf



HARDIN COUNTY FAIR

JULY 10-15, 2023



- **FRIDAY, JULY 7** (10-2 pm) Project Entry (Non- perishable)
- **MONDAY, JULY 10** (10- 1 pm) Project Entry (**ONLY** Perishable items) - **ONLY Horticulture, Foods, and Crops**
- **SUNDAY, JULY 16** (12:30-1:30 pm) - Project Exhibit Pickup

Hi Hardin County!

Spring is here and we sure are ready for warmer weather and more time outside! As always, we have lots of fun activities planned for our 4-H'ers and our community. Along with warmer weather comes...the 4-H Ice Cream Fundraiser! Keep an eye out for events you can attend and support our 4-H programs through the purchase of delicious ice cream. Our Ice Cream Fundraiser is a long-time tradition for Hardin County 4-H and we are only successful with your generous donations or purchases, so a sincerest thank you for your support through the years. Along with warmer weather and ice cream, many camps are coming up including our 4-H Bluegrass Horse Camp in Liberty, KY towards the end of April. Speaking of camp, don't wait to sign up to attend 4-H Summer Camp this July 17th-21st as we see spots filling up fast. We hope to see you at all these special functions!

I know a lot of you have been preparing for your speech and demonstration projects as well, it is almost time to present, and we are ready for you! We have a special series coming to 4-H, Beginner Crochet, that is sure to be a lot of fun. Last but not least, we are excited to be hosting a 4-H Spring Break! Check out the rest of the Newsletter for more information and activities for a 4-H Spring Break.

P.S.- If you took the time to promote, register, or donate \$10 for the Ag Tag program during March, we thank you for your dedication to our youth!

Take care,

Jocelyn Kemp *Sue Ann McCandless*

Jocelyn Kemp & Sue Ann McCandless
Hardin County Extension Agents
For 4-H Youth Development Education

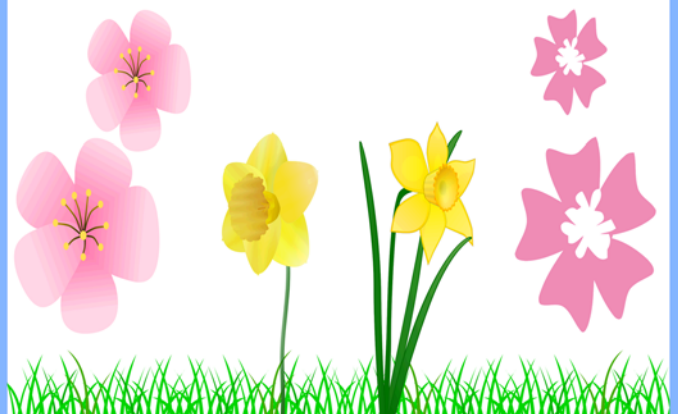


jocelyn.kemp@uky.edu
sue.ann.mccandless@uky.edu

Easter Word Search



Word list:
BASKET
BUNNY
CARROTS
CHICKS
DYE
EGGS
FIND
FLOWERS
HIDE
HOP
PEEP
RABBIT





April 2023 Upcoming Events

3

PAWS DOG CLUB

4-H DOG CLUB MEETING - 6:00 P.M. - Extension Office
Contact Rebecca Otjen - Otjen4@icoud.com or
Mary Tiepen - troymary7867@att.net

3

BEGINNER & ADVANCED SEWING

April 3, 10, 17, 24 - 4:00- 6:00 p.m.- Extension Office
Must have pre-registered.

4

BEEKEEPING CLUB

Hardin County Extension Office - 5:00 P.M.
Contact Sue Ann McCandless -
sue.ann.mccandless@uky.edu

5

BEGINNER CROCHET

April 5, 12, 19, 26 - 4:30- 5:30 p.m.- Extension Office
Must have pre-registered.

5

ROBOTICS CLUB

Hardin County Extension Office - 5:30 P.M.
March 1, 8, 15, 22, 29
Contact Stephanie Meredith - smeredith@uky.edu

6

FEATHERS AND FLUFF

4-H RABBIT/POULTRY CLUB-6:30 p.m.-Extension Office
Contact Jordan Olson - jordanandlace@hotmail.com

6

TARGET MASTERS SHOOTING SPORTS

4-H SHOOTING SPORTS CLUB MEETING - 6:00 P.M.
Contact Leann Davidson - leanndavidson22@gmail.com

10

TRAILBLAZERS HORSE CLUB

4-H HORSE CLUB MEETING - 6:30 P.M.- Extension Office
Contact Christy Douglass -standingoakranch@gmail.com

11

LIVESTOCK CLUB

4-H LIVESTOCK CLUB MEETING - 6:30 P.M.
Contact Teresa Shumate - sorryfarm@gmail.com or
Shaune Williams - shaune.williams@hardin.kyschools.us

15

4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 10:00 A.M. - Extension Office
Must have pre-registered.



ACCESS THE LATEST NEWSLETTER



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

HARDIN COUNTY COOPERATIVE EXTENSION OFFICE
111 OPPORTUNITY WAY
ELIZABETHTOWN, KY 42701
PHONE: 270 - 765-4121

SUE ANN MCCANDLESS
County Extension Agent for 4-H/Youth Development
JOCELYN KEMP
County Extension Agent for 4-H/Youth Development

STEPHANIE MEREDITH
4-H Program Assistant

Extension Service
and Natural Resources
Consumer Sciences
Development
and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic
or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed,
religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital
status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky,
Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notice



May 2023 Upcoming Events

1

BEGINNER & ADVANCED SEWING

May 1, 8, 15, 22 - 4:00 - 6:00 p.m.- Extension Office
Must have pre-registered.

2

BEEKEEPING CLUB

Hardin County Extension Office - 5:00 P.M.
Contact Sue Ann McCandless -
sue.ann.mccandless@uky.edu

4

FEATHERS AND FLUFF

4-H RABBIT/POULTRY CLUB-6:30 p.m.-Extension Office
Contact Jordan Olson - jordanandlace@hotmail.com

8

TRAILBLAZERS HORSE CLUB

4-H HORSE CLUB MEETING - 6:30 P.M.- Extension Office
Contact Christy Douglass -standingoakranch@gmail.com

8

PAWS DOG CLUB

4-H DOG CLUB MEETING - 6:00 P.M. - Extension Office
Contact Rebecca Otjen - Otjen4@icoud.com or
Mary Tiepen - troymary7867@att.net

9

LIVESTOCK CLUB

4-H LIVESTOCK CLUB MEETING - 6:30 P.M.
Contact Teresa Shumate - sorryfarm@gmail.com or
Shaune Williams - shaune.williams@hardin.kyschools.us

11

TARGET MASTERS SHOOTING SPORTS

4-H SHOOTING SPORTS CLUB MEETING - 6:00 P.M.
Contact Leann Davidson - leanndavidson22@gmail.com

13

4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 10:00 A.M. - Extension Office
Must have pre-registered.

29

OFFICE CLOSED - MEMORIAL DAY



ACCESS THE LATEST NEWSLETTER



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

HARDIN COUNTY COOPERATIVE EXTENSION OFFICE
111 OPPORTUNITY WAY
ELIZABETHTOWN, KY 42701
PHONE: 270 - 765-4121

SUE ANN MCCANDLESS
County Extension Agent for 4-H/Youth Development
JOCELYN KEMP
County Extension Agent for 4-H/Youth Development

STEPHANIE MEREDITH
4-H Program Assistant

Extension Service
and Natural Resources
Consumer Sciences
Development
and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic
or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed,
religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital
status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky,
Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notice