

»»» Hardin County Extension FCS Newsletter «««

# THE HAPPY, HEALTHY

Hardin County Extension

## Homemaker

August 2025



### »»» NEWSLETTER NEED TO KNOWS:

This newsletter has a lot of dates included! Please make sure to mark your calendars and make plans to join us! We apologize for the lateness- we have been waiting on some forms that needed to be included before we could mail out!

*August 21 - Fair Appreciation Dinner - RSVP to Renie*

*September 10 - County Annual Meeting 11:00 am*

*September 19 - 20 - Stitchers Quilt Show 9:00 - 4:00*

*September 24 - Golden Years Seminar 10:00 am*

*September 29 - The Big Freeze lesson 10:00 am*

*October 7 - County Cultural Arts Contest 9:00 am*

*November 8 - Holiday Bazaar 9:00 - 3:00*

### AREA NEWS «««

#### AREA KICKOFF

*August 28*

at the Hardin County Extension Office. Open to all members! Just call the office to RSVP!

#### AREA ANNUAL MEETING

*October 9*

in Nelson County. Registration form is on page 3! Please return that form with your lunch choice by October 1.

*Dayna Fentress*

Hardin County FCS Agent

# Hardin County Lesson Leader Training

## Schedule 2025- 2026

*August 28*

*Area Kickoff*

10:00 am - 12:30 pm

Hardin County  
Extension Office

*September 29*

*The Big Freeze*

10:00 am

Hardin County  
Extension Office

*October 27*

*Using Your Air Fryer*

1:00 pm

LaRue County  
Extension Office

*December 2 OR  
December 4*

*Ribbons & Regift*

December 2 - Nelson Co

10:30 -12 ET

December 4 - Grayson Co

11-12:30 ET

Choose whichever you like!

*January mailout  
Selecting Sheets*

*January 30*

*Laughter is a  
Must in Life*

10:00 am

Hardin County  
Extension Office

*February 25*

*Gardening Safely*

10:00 am

LaRue County  
Extension Office

*March 19*

*Build a Better  
Smoothie*

1:00 pm

Hardin County  
Extension Office

*April 30*

*Mental Health  
Matters*

1:00 pm

LaRue County  
Extension Office

## All members are welcome to attend!

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.



Lincoln Trail Area Extension Homemakers



College of Agriculture,  
Food and Environment  
Cooperative Extension Service

# Annual Meeting

Come to celebrate the treasures of the past year and look forward to the new year.

**OCTOBER**

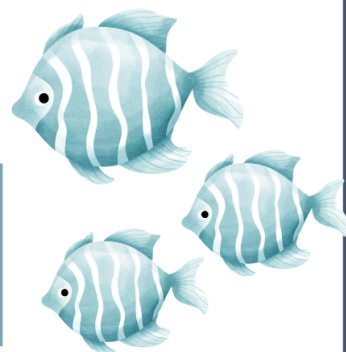
**9**

**9:30 REGISTRATION & SNACKS  
10:00 EST MEETING/LUNCH**

\$20 Registration Fee due by October 1 to your county  
Please select ham, fried chicken, or vegetarian

St. Gregory Church Event Center  
350 St. Gregory Church Rd  
Cox's Creek, KY 40013

Cultural Arts county winner drop off  
October 8, 9-11 EST  
St. Gregory Church Event Center



*Please bring this portion of your form and your check by  
October 1<sup>st</sup>. Make your check payable to the Hardin County  
Extension Homemakers*

**\$20.00**

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Your Club Name: \_\_\_\_\_ or ☒ if Mailbox: \_\_\_\_\_

Choose your lunch:

☐ ham    ☐ fried chicken    ☐ vegetarian



# Member Highlight!

## Jacqueline Rogers

### Bluegrass Club

I went to work every morning of my 33 years looking forward to greeting new people and fellowship for the day. During the 6 years I supervised the EFNEP with 40 paraprofessionals who did nutrition home visits,

I soon learned to be a family counselor. I worked with an amazing 1,000 4-H

members. I felt so honored to have had 9 young ladies who followed in my footsteps to major in College Home Economics. They became teachers. Those years were a great pleasure for my life and my family.

### Get to Know Jackie:

**Hobbies:** history and family tree work at the Hardin County History Museum each Friday - come see me!

**Family:** late husband Charles, daughter Lorie, son, Keith

**Enjoys:** clothing and the cultural art of quilt patterns



*Jackie, far right, front row, with her husband behind her at the National Home Demonstration Agent's Association meeting in Washington DC, November of 1964.*

This portion intentionally left blank so you can return your area annual meeting registration form on the other side.



## BARN QUILT PAINTING



September 16  
flyer on the next page!

## Caregiver Support Group

**2025 Dates**

**Meeting 1st Tuesday  
of each month**

**MEETINGS ARE FROM  
1:00 - 3:00 PM**

THERE WILL BE TIME TO  
SHARE EXPERIENCES  
AFTER THE SPEAKER IF  
YOU FEEL COMFORTABLE  
DOING SO!

*FREE TO ATTEND*



## Holt House Tour

The Bluegrass Homemaker Club is inviting all members to join them for a free tour of the Historic Holt House in Breckinridge County.

**October 23 at 1:30 Eastern Time**

Transportation not provided. Groups can meet at 11:00 am at the Radcliff Neighborhood Market if you would like to carpool. Lunch plans will be made for a restaurant in Hardinsburg. For questions, please call Jackie Rogers 270-723-5002.

## LEARN TO SEW

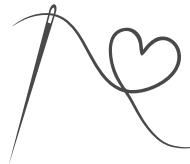
Next BEGINNER Sewing Class  
\$5.00 per person  
Supply list given at registration  
RSVP begins first  
Monday of each month  
at 10:00 am



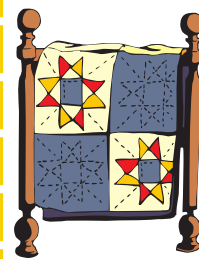
### September Classes:

September 10 from 5-8 pm  
OR September 15 1-3 pm

## Open Sew Dates



bring a project you're  
working on the 1<sup>st</sup> and  
3<sup>rd</sup> Thursday of each  
month anytime from  
8-4:30!



## Heartland of Kentucky Quilt Show

hosted by the Stitches Quilt Guild  
September 19 - 20  
9:00 - 4:00 each day  
\$6.00 admission

# PAINT YOUR OWN BARN QUILT

SEPTEMBER 16 FROM 9 - 3

HARDIN COUNTY EXTENSION OFFICE

111 OPPORTUNITY WAY IN ELIZABETHTOWN

REGISTER ONLINE

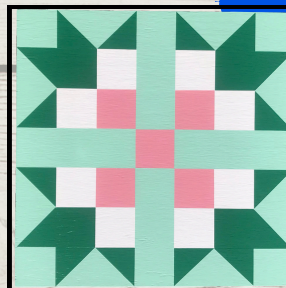
**\$50 FEE**  
INCLUDES LUNCH  
AND ALL SUPPLIES



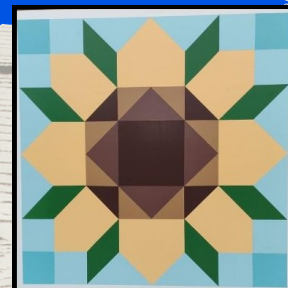
CHOOSE YOUR DESIGN  
WHEN YOU REGISTER!



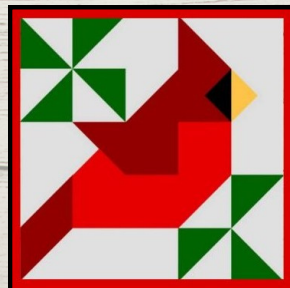
1- DOUBLE SAWTOOTH



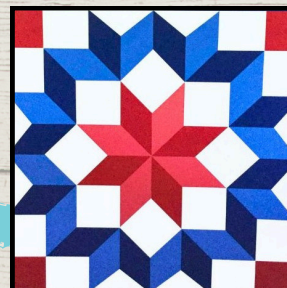
2- MAGNOLIA



3- SUNFLOWER



4- CARDINAL



5- CARPENTER'S WHEEL

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506





## **01. SEWING (Apparel & Home Décor)**

- 1a. Basic Garment APPAREL
- 1b. Specialty Garment APPAREL
- 1c. Accessory APPAREL
- 1d. Basic HOME DÉCOR
- 1e. Specialty HOME DÉCOR

## **02. ART, 3-Dimensional**

- 2a. Carving
- 2b. Sculpture

## **03. ART, Natural**

- 3a. Wood
- 3b. Other

## **04. REPURPOSED & UPCYCLED**

(MUST include a "before" photo)

- 4a. Clothing (end product)
- 4b. Household (end product)
- 4c. Other

## **05. BASKETRY**

- 5a. Cane (includes Nantucket)
- 5b. Wooden Base (excludes Nantucket)
- 5c. Miniature (under 4 inch)
- 5d. Novelty
- 5e. Non-Ribbed, Traditional
- 5f. Ribbed, Traditional

## **06. BEADING**

- 6a. Bead Weaving
- 6b. Non-jewelry Item/Wearable
- 6c. Miscellaneous

## **07. CERAMICS**

- 7a. Hand-formed
- 7b. Molded
- 7c. Pre-made

## **08. COUNTED CROSS STITCH**

- 8a. 14 Count Fabric & Under
- 8b. 16 to 22 Count Fabric
- 8c. Specialty Cloth (linens, etc.)

## **09. CROCHET**

- 9a. Accessories
- 9b. Garment
- 9c. Home Decor & Afghans
- 9d. Thread
- 9e. Figurine

## *2025 - 2026 Cultural Arts Categories*

**Pay attention as several items have changed and been added!**

*County Cultural Arts Contest:*

October 7 at 9:00 am  
details listed on next page!

## **10. DOLL/TOY MAKING**

- 10a. Cloth
- 10b. Handmade Toy other than Porcelain/China or Cloth
- 10c. Porcelain/China

## **11. DRAWING**

- 11a. Pastels
- 11b. Pen and Ink
- 11c. Pen and Ink with Oil Roughing
- 11d. Pencil or Charcoal- Black
- 11e. Pencil- Color

## **12. EMBROIDERY**

- 12a. Basic
- 12b. Candle Wicking
- 12c. Crewel
- 12d. Machine
- 12e. Ribbon
- 12f. Smocking
- 12g. Swedish
- 12h. Tatting/Lace Making
- 12i. Chicken Scratch
- 12j. Punch Needle (under 60" perimeter)
- 12k. Miscellaneous

## **13. FELTING**

- 13a. Needle Method
- 13b. Wet Method

## **14. HOLIDAY DECORATIONS**

- 14a. Autumn
- 14b. Spring
- 14c. Summer
- 14d. Winter



## **15. JEWELRY**

- 15a. Beaded
- 15b. Mixed Media  
(wire, chain maille, mixed with beads)
- 15c. Original Design

## **16. KNITTING**

**(HAND - with knitting needles)**

- 16a. Accessories
- 16b. Garment
- 16c. Home Decor and Afghans
- 16d. Figurine

## **17. KNITTING**

**(OTHER - machine/loom)**

- 17a. Other

## **18. NEEDLEPOINT**

- 18a. Cloth or Canvas
- 18b. Plastic

## **19. PAINTING, ART**

- 19a. Acrylic
- 19b. Oil
- 19c. Watercolor

## **20. PAINTING, DECORATIVE**

- 20a. Metal
- 20b. Wood
- 20c. Other

## **21. PHOTOGRAPHY**

**(mounted or framed)**

- 21a. Black & White
- 21b. Color

## **22. QUILTS**

- 22a. Baby-size or Lap-size (hand quilted)
- 22b. Baby-size or Lap-size (machine quilted)
- 22c. Hand Applique (hand quilted)
- 22d. Hand Pieced (hand quilted)
- 22e. Machine Applique (machine quilted)
- 22f. Machine Pieced (hand quilted)
- 22g. Machine Pieced (machine quilted)
- 22h. Novelty (hand quilted)  
(stenciled, embroidered, miniature, etc.)
- 22i. Novelty (machine quilted)  
(stenciled, embroidered, miniature, etc.)
- 22j. Technology Based (hand or machine quilted)
- 22k. Miscellaneous (hand or machine quilted)

## **23. PAPER CRAFTING**

- 23a. Card Making
- 23b. Origami
- 23c. Quilling
- 23d. Scrapbooking

## **24. RUG MAKING**

- 24a. Braided
- 24b. Hooked
- 24c. Punch Needle, rug (over 60" perimeter)
- 24d. Woven

## **25. WALL or DOOR HANGING**

- 25a. Fabric
- 25b. Other
- 25c. Diamond Art Mosaic

## **26. WEAVING**

- 26a. Hand (macrame, caning)
- 26b. Loom (includes pin weaving)

## **27. MISCELLANEOUS**

- 27a. Miscellaneous

# *County Cultural Arts Contest*

*October 7*

Bring items

9:00 a.m. – 10:00 a.m.

Judging at 10:30 a.m.

Pick up of entries

11:30 a.m. - 12:00 p.m.

# HARDIN COUNTY EXTENSION HOMEMAKERS



## HOLIDAY



## BAZAAR



# FOOD★CRAFTS★GIFTS

**Nov 8  
2025  
9-3**

JOIN US FOR OUR ANNUAL HOLIDAY MARKET, WHERE THE SPIRIT OF THE SEASON COMES ALIVE! IMMERSE YOURSELF IN THE FESTIVE ATMOSPHERE WITH HAND CRAFTED GIFTS, GOODS, AND DELICIOUS HOMEMADE DESSERTS + HOMEMADE LUNCH AVAILABLE FOR PURCHASE WHILE YOU SHOP!

111 Opportunity Way  
Elizabethtown, KY 42701  
FREE ADMISSION  
All proceeds benefit local students  
through the Hardin County Extension  
Homemakers Scholarship

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



# HOLIDAY BAZAAR

SATURDAY NOVEMBER 8, 2025 9:00 A.M. - 3:00 P.M.

## APPLICATIONS TAKEN SEPTEMBER 8, 2025

WE WILL BEGIN TAKING APPLICATIONS ON A FIRST COME, FIRST PAID BASIS ON SEPTEMBER 8 2025. WE CANNOT ACCEPT APPLICATIONS PRIOR TO THIS DATE. WE HIGHLY RECOMMEND THAT YOU COME CHOOSE YOUR SPOT IN PERSON IF POSSIBLE. MAILED IN APPLICATIONS WILL BE ASSIGNED A TABLE BASED ON AVAILABILITY AFTER IN PERSON APPLICATIONS ARE RECEIVED THE MORNING OF SEPTEMBER 8, 2025. NO REFUNDS WILL BE GIVEN AFTER OCTOBER 24 UNLESS EVENT IS CANCELLED BY THE HOMEMAKERS.

Your Full Name :

Business Name :

Type of Goods :

Full Address :

Social Media Name for Us to Tag in Advertisements:

E-Mail :  Phone :

**Booth Options: PLEASE READ CAREFULLY - SALES TAX INCLUDED IN PRICE**

**Please indicate the NUMBER of each booth spot you want in the gray box:**

<input type="text"/>	Main Room Booth A (only 3 available): 14 ft of table, with 15' counter, with sink	\$45 each
<input type="text"/>	Main Room Booth B (only 2 available): 8 ft table with 12' counter behind -----	\$40 each
<input type="text"/>	Main Room Booth C: 8 ft table with either wall space or small counter space -----	\$35 each
<input type="text"/>	Main Room Booth D: 8 ft table in center of room -----	\$25 each
<input type="text"/>	Sewing Room Booth A (only 1 available): 16 ft of table with 12' counter space behind -----	\$45 each
<input type="text"/>	Sewing Room Booth B (only 2 available): 8 ft table with 10' counter behind -----	\$40 each
<input type="text"/>	Sewing Room Booth C: 8 ft table with 6' counter behind -----	\$35 each
<input type="text"/>	Sewing Room Booth D (only 2 available): 8 ft table in center of room -----	\$25 each
<input type="text"/>	Hallway Booth H (6 available): 8 ft table along side hallway -----	\$20 each
<input type="text"/>	Electricity? ⚡ -----	\$5 total
<input type="text"/>	Homemaker Member? 🏠 -----	\$5 discount

A\_\_ B\_\_ C\_\_ D\_\_ H\_\_ ⚡\_\_ 🏠\_\_

Number Needed of Each Booth

Total Price:

FOR OFFICE USE ONLY Amount Due: \_\_\_\_\_ Booth Space Held: \_\_\_\_\_  
 Payment Method : ☐ Cash ☐ Check # \_\_\_\_\_ ☐ Credit Card (w/ fee)  
 If mailed, date received: \_\_\_\_\_ Employee Initials: \_\_\_\_\_

**Please make checks payable to: Hardin County Extension Homemakers**

Mail to: Hardin County Extension Office  
 attn: Dayna Fentress  
 111 Opportunity Way  
 Elizabethtown, KY 42701



**Questions?**

Contact Dayna at

270-765-4121

or email at

dayna.fentress@uky.edu



hardin county  
**HOMEMAKERS**