



# Hardin County Fair 4-H Entry Form



Name \_\_\_\_\_ Birthdate \_\_\_\_\_

DIVISION	CLASS NUMBER	CLASS NAME	DISCRIPTION	RIBBON	AWARD
ART	727 A	Jr Acrylic	Sunset with water		

Please be sure to you have checked all guidelines in Fair Catalog for each entry.  
 \*\* Item is ready to hang, Photo proof included, artist statement, etc.  
 Online entries will close on Monday, June 24.

**Cooperative Extension Service**

Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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 Lexington, KY 40506



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