

HARDIN COUNTY EXTENSION FCS NEWSLETTER



THE HAPPY, HEALTHY

Hardin County Extension
Homemaker

SEPTEMBER 2024



Exciting news! A new Homemaker Club is beginning! Cassie Richardson, our FCS Program Assistant, is starting the

Homemakers in Progress Club

back!! This club is for those who feel that they don't quite yet fall within the traditional lines of being a full blown Homemaker, but want to! It's open to anyone of course, but will really hit home for those younger adults who are just getting started on their home-making journey. If you know of anyone who would be interested, or if you yourself would be willing to share any of your knowledge at one of their meetings, please let us know!!

**AREA KEHA:
MEETING: OCT 25
REGISTRATION FORM
PAGE 7!**

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- Check these out!*



Dayna Fentress
Hardin County FCS Agent

UPDATES FROM COUNCIL:

ANNUAL MEETING HAS BEEN SET FOR SEPTEMBER 11TH AND WILL NOW BE THE SECOND WEDNESDAY OF SEPTEMBER EACH YEAR.

THE BAZAAR IS NOVEMBER 9TH. SIGN UPS WILL OPEN A MONTH EARLY THIS YEAR - ON SEPTEMBER 9TH.

WE WILL NEED POTS OF SOUP, BAKED GOODS, AS WELL AS \$10 AND ANY GIFT CARDS YOUR CLUB IS ABLE TO DONATE TO THE BAZAAR.

GOLDENYEARS HAS BEEN SET FOR SEPTEMBER 25 AND WILL HAVE A NEW FOCUS WITH NEW SPEAKERS! MORE DETAILS ON THE NEXT PAGE.

THERE IS A 4-H VOLUNTEER INTEREST FORM IN YOUR YEARBOOK (PG 53) PLEASE FILL THAT OUT AND TURN IN TO DAYNA IF YOU ARE WILLING TO VOLUNTEER

COUNTY CULTURAL ARTS CONTEST WILL BE OCTOBER 22 AND THERE ARE SEVERAL NEW CATEGORIES COMING NEXT YEAR!

A HUGE THANK YOU TO THOSE OF YOU WHO WORKED THE FAIR!! WE HAD 1,196 ENTRIES THIS YEAR!

AREA ANNUAL MEETING IS OCTOBER 25 IN MARION COUNTY. REGISTRATION WILL BEGIN AT 10:30 AM ET. MORE DETAILS TO COME.

COUNCIL VOTED TO PAY FOR **FOUR** 4-H CAMP SCHOLARSHIPS!!! THE 4-H COUNCIL WAS VERY APPRECIATIVE.

CONGRATULATIONS TO THESE STATE MEETING BLUE RIBBON CULTURAL ARTS WINNERS



DIANE MCCAMISH: DRAWING, PENCIL
 DIANE MCCAMISH: HOLIDAY, SPRING
 DIANE MCCAMISH: HOLIDAY, SUMMER
 DIANE MCCAMISH: PAINTING, OIL
 DIANE MCCAMISH: PAINTING, WATERCOLOR
 DIANE MCCAMISH: PAINTING, WOOD
 BYRLE THOMAS: PAINTING, ACRYLIC
 BYRLE THOMAS: PAINTING, METAL
 BYRLE THOMAS: PAINTING, OTHER
 MARTHA THOMAS: CERAMICS, MOLDED

3rd Annual

Golden Years

WELLNESS & AWARENESS

Conference

FOR SENIORS OR CAREGIVERS

SEP | 25 | 2024

10:00 am - 2:00 pm

at the
Hardin County Extension Office
111 Opportunity Way, Elizabethtown

Register Now
CALL 270-765-4121

INFO ON:

- * FALL PREVENTION * MEDICAL POWER OF ATTORNEY * STAYING SHARP AS YOU AGE *
- * BALANCE EXERCISES * EMERGENCY HEALTH INFORMATION CARDS *
- * FREE FLU SHOTS * RESOURCE TABLES * DOOR PRIZES *

*Thank you to
our lunch sponsor:*

Encompass Health
Rehabilitation Hospital of Lakeview

**FREE LUNCH!
FREE FLU SHOTS!
FREE SCREENINGS!**



SPONSORED BY THE
HARDIN COUNTY
EXTENSION HOMEMAKERS

UK Cooperative
Extension Service

Ways You Can Support the Golden Years Conference.

We asked at the Council meeting for each club to give a \$25 door prize, but we would also love it if any member is able to give a door prize or gift card! We normally have many sponsorships for this but this year, health and busy schedules are slowing down our requests for those. If you know of any business or individual who would be willing to give, or you yourself would be willing to donate something, that would be wonderful!

This conference is very well attended and is a great outreach effort by our county Homemakers. The door prizes are always a hit! Any donations by your club or yourself personally are greatly appreciated.



Ways You Can Support the Bazaar.

We asked at the Council meeting for each club to give gift cards, a a \$10 donation for kitchen supplies, and at least 5 baked goods.

However, we also are in need of kitchen workers, and pots of soup to be made! If you make soup, you can drop it off the morning of the bazaar and not even have to stay if you aren't able.

You can also donate personally or ask those you know for donations for the opportunity table or to donate baked goods to sell!

These bazaars do so well because of the added value that you all include - baked goods, lunch, fun gift card trees! Please help support these and let's make this our best bazaar yet!

Other ways: advertise, advertise, advertise!! Share the full flyer you'll receive in next month's newsletter with any and every one you know! Hang it on bulletin boards in churches, doctors offices, other offices, wherever!

And as you know - word of mouth is the best advertisement. Even if you can't hang the flyer anywhere- tell your friends!!!

HARDIN COUNTY EXTENSION HOMEMAKERS

SAVE THESE BAZAAR DATES!

AUGUST

23

You should receive your bazaar application packet in the mail by this date.

If you have moved, please let us know!! If you haven't you can request by email after this date: dayna.fentress@uky.edu

8:00 AM

SEPTEMBER

9

BAZAAR SIGN UPS OPEN!

Note this is a month earlier than normal! Sign ups will begin at 8:00 am.

8:00 AM

NOVEMBER

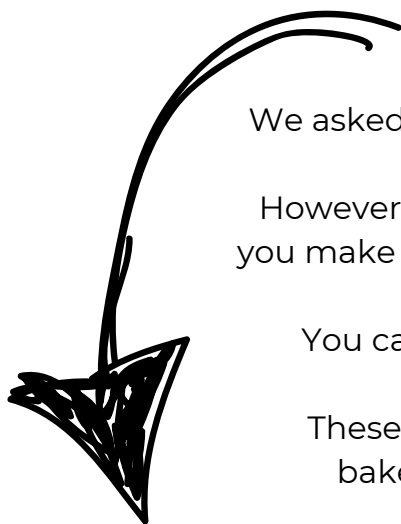
9

BAZAAR DAY!

Set up will be November 8 and 9 like usual. We can't wait for another great year!

9AM - 3PM

Questions? Email Dayna at dayna.fentress@uky.edu



Cultural Arts Categories:

1. Sewing: a. Basic, b. Specialty, c. Accessory, d. Basic Home Decor, e. Specialty
2. Art, 3D: a. Carving, b. Sculpture
3. Art, Natural: a. Wood, b. Other
4. Art, Recycled (include a before picture): a. Clothing, b. Household, c. Other
5. Basketry: a. Cane, b. Dyed Material, c. Miniature, d. Novelty, e. Plain
6. Beading: a. Bead Weaving, b. Non-jewelry Item/Wearable, c. Misc
7. Ceramics: a. Hand-formed, b. Molded, c. Pre-Made
8. Counted Cross Stitch: a. 14 Count and under, b. 16-22 Count
9. Crochet: a. Accessories, b. Fashion, c. Home Decor and Afghans, d. Thread
10. Doll/Toy Making: a. Cloth, b. Handmade other c. Porcelain/China
11. Drawing: a. Pastels, b. Pen + Ink, c. Pen + Ink with Oil Roughing, d. Pencil/Charcoal - Black, e. Pencil - Color
12. Embroidery: a. Basic, b. Candle Wicking, c. Crewel, d. Machine, e. Ribbon, f. Smocking, g. Swedish, h. Tatting/Lace Making, i. Chicken Scratch, j. Punch Needle (under 60"), k. Misc
13. Felting: a. Needle Method, b. Wet Method
14. Holiday Decorations: a. Autumn, b. Spring, c. Summer, d. Winter
15. Jewelry: a. Beaded, b. Mixed Media, c. Original Design
16. Knitting (Hand): a. Accessories, b. Fashion, c. Home Decor + Afghans
17. Knitting (Other - loom made)
18. Needlepoint: a. Cloth Canvas, b. Plastic
19. Painting, Art: a. Acrylic, b. Oil, c. Watercolor
20. Painting, Decorative: a. Metal, b. Wood, c. Other
21. Photography: a. Black and White, b. Color
22. Quilts: a. Baby or Lap (hand quilted), b. Baby or Lap (machine quilted), c. Hand Applique (hand quilted), d. Hand Pieced (hand quilted), e. Machine Applique (machine quilted) f. Machine Pieced (hand quilted) g. Machine Pieced (machine quilted), h. Novelty (hand quilted), i. Novelty (machine quilted), j. Technology Based (hand or machine quilted), k. Misc (hand or machine quilted)
23. Paper Crafting: a. Card Making, b. Origami, c. Quilling, d. Scrapbooking
24. Rug Making: a. Braided, b. Hooked, c. Punch Needle (over 60") d. Woven
25. Wall or Door Hanging: a. Fabric, b. Other, c. Diamond Art Mosaic
26. Weaving: a. Hand (macrame, caning), b. Loom (includes pin weaving)
27. Misc. (Items not included in any other category)



**CULTURAL ARTS CONTEST:
OCTOBER 22 AT 9:00 AM**

Save these Dates:

6

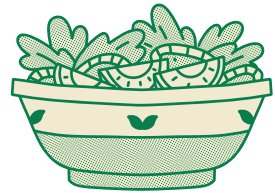
SEPTEMBER 11, 2024

COUNTY EXTENSION HOMEMAKERS ANNUAL MEETING

REGISTRATION WILL BEGIN AT 11:00 AM ET

BRING A SALAD OF ANY KIND FOR THE LUNCH

RSVP BY CALLING THE OFFICE!



SEPTEMBER 20-21, 2024

STITCHERS QUILT SHOW!

SEPTEMBER 20 (9-5) & SEPTEMBER 21 (9-4)

ADMISSION \$6.00

SEPTEMBER 25: GOLDEN YEARS

OCTOBER 22: CULTURAL ARTS CONTEST

OCTOBER 25, 2024

AREA EXTENSION HOMEMAKERS ANNUAL MEETING

REGISTRATION ON THE NEXT PAGE

PLEASE NOTE THAT REGISTRATION IS GOING TO
MARION COUNTY INSTEAD OF TO YOUR OWN OFFICE!



NOVEMBER 9: HOLIDAY BAZAAR

DECEMBER 2: PRESIDENTS LUNCHEON

FEBRUARY 5: COUNCIL MEETING AT 10

FEBRUARY 5: INTERNATIONAL DAY AT 1:30

Lincoln Trail Area Annual Meeting

Fall In Love

WITH LINCOLN TRAIL AREA EXTENSION HOMEMAKERS

Friday, October 25, 2024

Marion County Extension Office

416 Fairgrounds Road

Lebanon KY 40033

270-692-2421

\$20 per person

Registration and refreshments - 9:30 a.m. EST

Welcome - 10:00 a.m. EST

Area Cultural Arts Check In:

Thursday, October 24, 2024

10:00 a.m. - 1:00 p.m. EST

REGISTRATION FORM

NAME: _____ COUNTY: _____

PHONE #: _____ EMAIL: _____

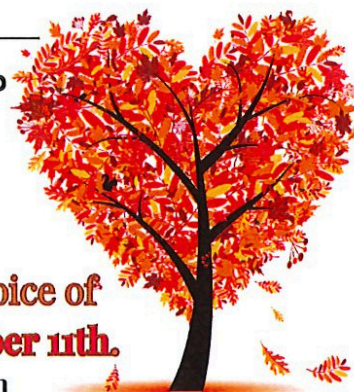
ADDRESS: _____

**LUNCH: Steak, Chicken or Vegan Burger, Green Beans, Potato
Salad, Rolls, Tea, Lemonade or Water and desserts.**

**Please choose ONE: ___Steak ___Chicken
 ___Vegan Burger**

**Return this form along with the registration fee & choice of
entree to the Marion County Extension Office by **October 11th.****

Checks are to be made payable to Marion County Extension
Homemakers.



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Extension Service**

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4-H Youth Development
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40505



Disabilities
accommodated
with prior notification.



Club Spotlight:



The Stitchers Quilt Guild made more than 200 stockings for the hospital nursery, as well as dozens of hospice quilts, in 2023. They have also started making pillows from wedding dresses for miscarriages and early stillborn babies.

Want your club in the spotlight?
Send in a club report when you do something fun!

Ways to Get Involved!

County Publicity Chair is Vacant
Area President Elect is Open

If you would be interested in either of these, please contact Dayna!

HARDIN COUNTY

CAREGIVER SUPPORT GROUP

MARK
YOUR
CALENDARS
FOR THE
REMAINING
2024
MEETINGS!



AUGUST 21
SEPTEMBER 12
OCTOBER 23
NOVEMBER 20
DECEMBER 18

FREE TO ATTEND

EACH MEETING WILL
HAVE A SPEAKER FOR
THE FIRST PORTION,
AND TIME TO SHARE
EXPERIENCES AFTER

Hardin County
Extension Office
111 Opportunity Way,
 Elizabethtown



? Patty Pruitt, gypsyquilter7@yahoo.com or call the office at 270-765-4121